AGENDA

May 31, 2005

7:00 PM

BOARD OF PHARMACY

57 Regional Drive Concord, NH 03301

- I. ROLL CALL AGENDA REVIEW ANNOUNCEMENTS
- II. REVIEW/ADOPTION OF MINUTES:

July 14, 2004 - Meeting
November 10, 2004 - Mail Ballot
December 10, 2004 - Mail Ballot

• January 14, 2005 - Mail Ballot

• February 22, 2005 - Joint Meeting with Board of Pharmacy Members

III. REVIEW OF 2005 CE AUDIT COMPLIANCE

1. FOUZIA ABISOUROUR

2006 Peach Orchard Drive, #12 Falls Church, VA 22043

Lic. #: 2923

2. HITESHI P. AMIN

611 Strandhill Court Timonium, MD 21093

Lic. #: 2925

3. MICHAEL T. BERUBE

19 Nicholas Way Middleboro, MA 02346

Lic. #: 3149

4. PAUL J. BOUCHER

13 Evelyn Street Hooksett, NH 03106

Lic. #: 2713

5. **JENNIFER A. CURRAN**

60 Chickatabot Road Quincy, MA 02169

Lic. #: 3013

6. DIKRAN L. DAKESSIAN

12193 East Paradise Drive Scottsdale, AZ 85259

Lic. #: R1704

7. WILLIAM L. FLEMING

164 Bunker Road Rotonda, FL 33947

Lic. #: R0538

8. **ANNEMARIE W. KELEHER**

7 Donnelly Drive Medfield, MA 02052

Lic. #: 2476

9. **DIEP-ANH T. NGUYEN**

86 Winkley Farm Lane Rochester, NH 03867

Lic. #: R1613

10. **KEVIN R. SIMMONS**

P.O. Box 1 Jaffrey, NH 03452

Lic. #: 2078

11. **JASON E. TWOMBLY**

6855 Miami Ridge Drive Loveland, OH 45140

Lic. #: 2853

Need vote to recommend to the Board of Pharmacy that disciplinary action be commenced for the above-referenced pharmacists, for failure to comply with continuing education requirements pursuant to RSA 318:25, III and Part Ph 403 of the NH Code of Administrative Rules.

Need vote to recommend to the Board of Pharmacy that the <u>Schedule of Administrative Fines & Penalties for CE Violations</u>, as levied in 2004, be continued for 2005 non-compliance.

IV. PROGRAM EVALUATIONS

A. PROGRAM # 30-05-L007

"New England NADDI Spring Conference"

Date: March 21-22, 2005

Location: Meredith, NH

Submitted by: Peter A. Grasso, R.Ph.

Recommendation:

V. <u>OLD BUSINESS</u>

A. FINAL COMPLIANCE REPORT - 2004 AUDIT

Summary of responses/compliance with Settlement Agreements issued August 4, 2004 for non-compliance with CE earned in 2003 for 2004 license renewal.

Detailed files available for viewing at the May 31st meeting of the Council.

VI. <u>NEW BUSINESS</u>

A. **ELECTION OF OFFICERS**

- Chairman
- Secretary

VII. ADJOURNMENT